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## BIB DATA SHEET

CONFIRMATION NO. 4952

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|--|---|--|---------------------------------|--|---------------------|---------------------------|
| 09/367,950   | 08/18/1999<br>RULE  | 514  | 1617                            | 06275/188001   |                     |                           |
| <b>APPLICANTS</b><br>TOMMY EKSTROM, LINKOPING, SWEDEN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/SE99/01031 06/10/1999<br><b>** FOREIGN APPLICATIONS *****</b><br>SWEDEN 9802073-8 06/11/1998<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/24/2000 |   |  |                                 |  |                     |                           |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>         | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | SWEDEN                          | 0  | 12                  | 1                         |
| Verified and   | /JENNIFER MYONG<br>M KIM/<br>Examiner's Signature   |  |                                 |  |                     |                           |
| Acknowledged   | Initials  |  |                                 |  |                     |                           |
| <b>ADDRESS</b><br>FISH & RICHARDSON PC<br>P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022<br>UNITED STATES   |   |  |                                 |  |                     |                           |
| <b>TITLE</b><br>NEW USE  |   |  |                                 |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1784   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                     |                           |
|  |   |  | <input type="checkbox"/> Credit |  |                     |                           |